



# MAHARASHTRA AMATEUR GYMNASTICS ASSOCIATION

(Affiliated to Gymnastics Federation of India & Maharashtra Olympic Association)

Public Trust Regn. No.: F/1408 : Soc. Registration No.: 15/1966

State Sports Council, Pune Registration No.: 18/X-1091/KS-31

Secretariat : Flat no 5, Shreeram Apts, Kokanwadi, Railway station road, Aurangabad 431001

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**President**  
**Sanjay Shete**

**Treasurer**  
**Pawan Bhoir**

**General Secretary**  
**Makarand Joshi**

11 June 2017

REF NO.73/MAGA/2017-18

## Circular

### **18<sup>th</sup> Aerobic Gymnastics State Championship 09<sup>th</sup> & 10<sup>th</sup> July 2017 at Parbhani**

To,

**ALL DISTRICTS/AFFILIATED UNITS, MAGA**

**Subject: 18th Aerobic Gymnastics State Championship (All Age Group)  
09<sup>th</sup> & 10<sup>th</sup> July 2017 at District Sports Complex, Parbhani.**

**Dear President/Secretary,**

MAGA is pleased to announce the State Championship in Aerobic Gymnastics for Sub Junior, Junior – I, junior – II & Senior groups will be jointly organized by the Parbhani District Gymnastics Association under the aegis of Maharashtra Amateur Gymnastics Association (MAGA) .

All the affiliated districts/units are invited to participate in above mentioned state championship. The detail information about the conduct of said state championship is as follows:

1. Date & Venue: 09<sup>th</sup> & 10<sup>th</sup> July, 2017 at District Sports Complex, Parbhani
2. Arrival of Teams: 08<sup>th</sup> July 2017 evening after 5.00 pm or 09<sup>th</sup> July 2017 Morning
3. Departure of Teams: 10<sup>th</sup> July 2017 by afternoon evening
4. Composition of Team per district unit with total number of persons per unit as below:

AGE GROUPS	Number of Gymnasts in each group			
	18 & Above	15-17 U/17	12-14 U/14	8-11 U/11
EVENT	Senior	Junior – II	Junior – I	Sub Junior
Individual Men ( One male gymnast)	1	1	1	1
Individual Women (One female gymnast)	1	1	1	1
Mixed Pair (One M & One F gymnast)	2	2	2	2
Trio (3 competitors of any sex)	3	3	3	-
Group (5 gymnasts of any sex)	5	-	-	-
Coach	Two only			
Manager	One only			
Total	25			

5. One gymnast cannot participate in more than 3 events.
6. The age of Participant:
  - The age of Sub Junior group should be between 8 yrs. To 11yrs. (born between 2006 or after)
  - The age for Junior – I group should be between 12 yrs. To 14yrs. (born between 2003 to 2005 )
  - The age of Junior – II group should be 15 yrs. To 17 yrs. (born between 2000 to 2002)
  - The age of Senior group should be 18 yrs. & above (born in or before 1999)
7. Each gymnast should submit certified age certificate along with entry form. No participation/ merit certificate will be issued without submission of age certificate and registration form.
8. Each gymnast has to pay Rs. 100/- towards annual Registration fee for the year 2014-15, Competition Entry fee of Rs. 500/-
9. Each affiliated district has to pay Rs. 1,000/- (Rs.1,500/- for SAI & Kreedha Prabodhini) towards affiliation fee for the year 2016-17.
10. All the fees should be deposited in MAGA's Savings Bank A/c No. 3759000100841383, Punjab National Bank, Adalat road, Aurangabad branch. (IFSC Code PUNB0375900)
11. It is mandatory for district unit to complete the change in district procedure by submitting the NOC for particular gymnast/s to MAGA on or before **30<sup>th</sup> June 2017 strictly**. No gymnast will be allowed to participate in the aforesaid state championship without NOC and prior approval of MAGA.
12. Each participated National/State **Judges must possess 14th cycle (2016-17) brevet** and must show at time of state championship. Otherwise they may not allow to seat as judge in concern competition.
13. During competition Technical Committee Members/Judges/Coaches must wear appropriate attire.
14. On arrival District Manager must submit CD's of music of the gymnasts from each category to the organizer.
15. No protests/enquires is allowed except difficulty score of the gymnast. The protest/enquiry must be submitted in written to the Chair of Judges Panel. The enquiry/protest must be confirmed as soon as the score is declared, but within 5 minutes at latest with the penalty of Rs. 500/- each.
16. Orientation meeting and Technical Instructions session for coaches will be conducted by experts & TC members before start the competition which is mandatory for all concern judges and coaches.
17. This championship will also be the basis for selection of the state teams for 14<sup>th</sup> National Aerobic Gymnastics 2017-18 (All Age Group) to be held Bengaluru, Karnataka from 15<sup>th</sup> - 19<sup>th</sup> July, 2017.
18. Personal Information form should be filled up by each gymnast who will be selected in concern discipline State Team.
19. TC will assist to Technical delegate and Competition manager for the smooth conduct of championship.
20. All the affiliated units shall be required to make mandatory advance registration and entries needs to be sent by email latest by **30<sup>th</sup> June 2017**. Email: [maha.gymnastics@gmail.com](mailto:maha.gymnastics@gmail.com) .

**Organizer Contact:** Shri. Uttam Latpate , Secretary, PDGA (906623174),  
Shri. Pradeep Latpate (9421387174)

Do not hesitate to ask any query about competition. Best wishes to all the gymnasts & participants.

See you in Parbhani !

Thanks and regards,



A handwritten signature in blue ink, appearing to read "M. Joshi", written over a horizontal line.

**Dr Makarand Joshi**  
**General Secretary, MAGA**

Copy for information to:1) The Commissioner, Sports & Youth Services, Pune.  
2) The Secretary General, Maharashtra Olympic Association, Pune.  
3) The President/Secretary General, Gymnastics Federation of India.

